



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office

P.O. Box 12000 (1340 Financial Blvd.)

Reno, Nevada 89520-0006

<http://www.blm.gov/nv/st/en.html>

In Reply Refer To:

3120

(NV923.s)

JUN 04 2009

Notice of Competitive Oil and Gas Lease Sale AMENDMENT 3

On April 24, 2009 a Notice of Competitive Oil and Gas Lease Sale was posted announcing a competitive Oil and Gas Lease Sale to be held June 9, 2009. The following changes affect the Nevada State Office, Competitive Oil and Gas Lease Sale Notice:

As listed

NV-09-06-069 680.000 Acres
T.0300N, R.0540E, 21 MDM, NV
Sec. 016 W2NE,W2,NWSE;
T.0300N, R.0550E, 21 MDM, NV
Sec. 007 N2NE,SWNE,E2NW,NESW;
Elko County
Elko FO
Stipulations:
OG-010-05-01, OG-010-05-02,
OG-010-05-03, OG-010-05-04,
OG-010-05-08

Corrected To

NV-09-06-069 760.000 Acres
T.0300N, R.0540E, 21 MDM, NV
Sec. 016 W2NE,W2,NWSE;
T.0300N, R.0550E, 21 MDM, NV
Sec. 007 **NE,E2NW,NESW,NWSE;**
Elko County
Elko FO
Stipulations:
OG-010-05-01, OG-010-05-02,
OG-010-05-03, OG-010-05-04,
OG-010-05-08

Justification: Parcel incorrectly described. Total acreage adjusted.

NV-09-06-035 2453.240 Acres
T.0310N, R.0520E, 21 MDM, NV
Sec. 014 N2,SW;
024 E2NE,N2NW,SW,
024 E2SE,SWSE;
026 ALL;
036 ALL;
T.0310N, R.0530E, 21 MDM, NV
Sec. 030 LOTS 1-4;
Elko County
Elko FO
Stipulations:
OG-010-05-01, OG-010-05-02,
OG-010-05-03, OG-010-05-04,
OG-010-05-08
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NV-09-06-035 2453.240 Acres
T.0310N, R.0520E, 21 MDM, NV
Sec. 014 N2,SW;
024 N2N2,SENE,SW,E2SE,SWSE;
026 ALL;
036 ALL;
T.0310N, R.0530E, 21 MDM, NV
Sec. 030 LOTS 1-4;
Elko County
Elko FO
Stipulations:
OG-010-05-01, OG-010-05-02,
OG-010-05-03, OG-010-05-04,
OG-010-05-08
/1/

Justification: Parcel incorrectly described.

Total Acreage – 450,298.035

Total number of Parcels with Presale Offers - 0

Parcel Number of Parcels with Presale Offers - 0

Total Acreage With Presale Offers - 0

Any portion of the listed lands may be deleted upon determination that such lands are not available for leasing.

Who should I contact if I have a question?

For more information, contact Michael Myers (775) 861-6493.

A handwritten signature in blue ink, appearing to read 'Atanda Clark', with a stylized, cursive script.

Atanda Clark
Chief, Branch of Minerals Adjudication